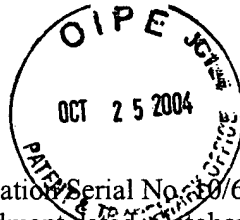


Application Serial No. 10/624,385
Amendment dated October 20, 2004
Reply to Office Action of September 30, 2004



IFW

CERTIFICATE OF MAILING

I hereby certify that this First Amendment is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to the Mail Stop Patent Application, Commissioner of Patents and Trademarks, P. O. Box 1450, Alexandria, Virginia 22313-1450 on this 23rd day of September, 2004.

Signed: _____

Christopher H. Hunter

PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.	:	10/624,385
Applicant	:	Justin R. Darnell
Filed	:	July 20, 2003
Title	:	Intake Water Separator
TC/A.U.	:	1724
Examiner	:	Richard Chesa

Commissioner of Patent and Trademarks
P. O. Box 1450
Alexandria, Virginia 22313-1450

FIRST AMENDMENT

This is in response to the Office Action mailed September 30, 2004.

Amendments to the Specification being on page 2 of this paper.

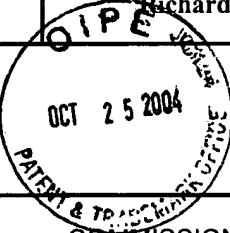
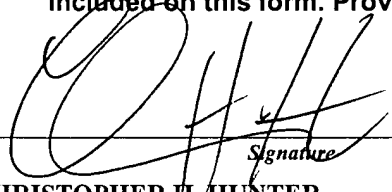
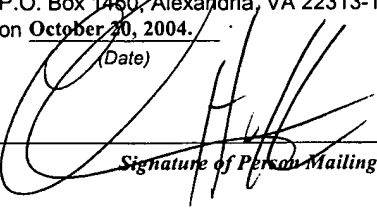
Amendments to the Drawings begin on page 5 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 6 of this paper.

Remarks begin on page 13 of this paper.

10/26/2004 EFLORES 00000035 160325 10624385

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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 2802-135-085	
Applicant(s): JUSTIN R. DARNELL					
Application No. 10/624,385	Filing Date 07/20/2003	Examiner Richard Chesa	Customer No. 24045	Group Art Unit 1724	Confirmation No. 6824
Invention: INTAKE WATER SEPARATOR					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	31 -	20 =	11 x	\$18.00	\$198.00
INDEP. CLAIMS	4 -	4 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$198.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 16-0325 in the amount of \$198.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 16-0325 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 CHRISTOPHER H. HUNTER Reg. No. 34,187 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2461 Fax: 216-896-4027 e-mail: chunter@parker.com			Dated: October 20, 2004		
CC:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1460, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>October 20, 2004</u> . (Date)  Signature of Person Mailing Correspondence CHRISTOPHER H. HUNTER Typed or Printed Name of Person Mailing Correspondence		